***COUNCIL GROVE CITY LAKE ASSOCIATION SCHOLARSHIP PROGRAM***

The Council Grove Lake Association is a volunteer organization of lake residents which promotes, advises and recommends policies that affect the Council Grove City Lake Park. The Association serves the families who call the City Lake home on a year-round basis and those who are seasonal residents.

In 2017, the CGCLA established a scholarship program for high school seniors whose families are members of the CGCLA. Applicants must be an immediate family member of a CGCLA resident. An immediate family includes: parents, grandparents, children and grandchildren.

The scholarships will be awarded as follows:

* ***High School Seniors –*** The Council Grove City Lake Association will award a scholarship in the amount of $500. The scholarship will be based on academic achievement and leadership qualities/activities. Letters of recommendation and a resume` from the applicant will also be considered. The scholarship can be used for any post high school education including college, junior college, or trade schools/vo-tech. The minimum Grade Point Average required for eligibility is 3.0 GPA based upon a 4.0 grading scale.

An applicant must be a member in good standing with the school in which they attend and sponsored by a dues paying member of the Council Grove City Lake Association. The CGCLA Scholarship Committee will make the selection of the students to receive the awards. No student of the CGCLA Scholarship Committee members shall be eligible for any scholarship as long as their parent or grandparent serves on that committee. The scholarship committee will be made up of a chairperson who is a member of the CGCLA Board of Directors, and four members of the Council Grove City Lake Association who shall be appointed from a pool by the CGCLA president.

Scholarship applications will be available upon request from the CGCLA or on our website cglakeassoc.org under 2021 Scholarship Applications. **Scholarship applications must be returned to the Council Grove City Lake Association by April 15** with the winner announced on May 1. Any scholarship application not completed in its entirety, including all required attachments, will be disqualified. Scholarship winners will be asked to submit a photograph for posting on the CGCLA website and newsletter, invited to attend the next monthly CGCLA meeting, attend the Board of Directors Luncheon and participate in a photo shoot for the press.

**Completed applications must be received by April 15**. Applicants may submit their applications by mail or by email.

### By Mail: CGCLA By email: martywrightco@gmail.com

PO Box 13

Council Grove KS 66846-0013

**APPLICATION FOR CGCLA POST SECONDARY SCHOLARSHIP**

**NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**YOUR CONTACT # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PARENT’S CONTACT # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**APPLICANT’S EMAIL ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**GPA: \_\_\_\_\_\_\_\_\_** (unweighted on a 4.0 grading scale**)**

**HIGH SCHOOL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COLLEGE/UNIVERSITY/ INSTITUTE YOU PLAN TO ATTEND: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CAREER YOU PLAN TO PURSUE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**FATHER’S NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE: \_\_\_\_\_\_\_\_\_\_\_ ZIP: \_\_\_\_\_\_\_**

**MOTHER’S NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE: \_\_\_\_\_\_\_\_\_\_\_ ZIP: \_\_\_\_\_\_\_**

**COUNCIL GROVE CITY LAKE RESIDENT SPONSORING APPLICANT:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**APPLICANT’S RELATIONSHIP TO SPONSOR\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ITEMS TO BE SUBMITTED**

**\_\_\_\_\_ APPLICATION COVER SHEET**

**\_\_\_\_\_ AN OFFICIAL TRANSCRIPT**

**\_\_\_\_\_ TWO LETTERS OF RECOMMENDATIONS**

(One of which is to be from a teacher at the student’s high school and one outside of school)

\_\_\_\_\_ **A RESUME’ THAT INCLUDES HONORS, AWARDS, OFFICE HELD, EXTRA-CURRICULAR ACTIVITIES, WORK EXPERIENCE, COMMUNITY ACTIVITIES, VOLUNTEER WORK, ETC.**

**\_\_\_\_\_ A LETTER OF APPLICATION TO THE SCHOLARSHIP COMMITTEE DESCRIBING WHY THIS SCHOLARSHIP IS IMPORTANT TO YOU, WHY YOU HAVE CHOSEN YOUR CURRENT CAREER TO PURSUE, AND WHAT YOU WOULD LIKE TO BE DOING IN 10 YEARS.**

**APPLICATIONS MUST BE POSTMARKED BY APRIL 15, 2021 TO BE CONSIDERED. SEND TO:**

### Via US Mail :CGCLA Via email: cgclakeassoc@gmail.com

Council Grove City Lake Assoc.

Scholarship Committee

Box 13

Council Grove, Kansas 66846